



Application No. (if known): 09/646,194

Attorney Docket No.: 55051-RCE (71117)

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One Month Request for Extension of Time Under 37 CFR 1.136(a) (1 page)

Fee Transmittal (2 pages)

Amendment Transmittal (2 pages)

Amendment (29 pages)

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Authorization to charge \$120.00 to deposit account 04-1105



AMENDMENT TRANSMITTAL LETTER				Docket No. 55051-RCE (71117)
Application No. 09/646,194-Conf. #5757	Filing Date September 14, 2000	Examiner B. T. Basom	Art Unit 2173	
Applicant(s): Hisashi Saiga et al.				
Invention: DATA DISPLAYING DEVICE				
<b>TO THE COMMISSIONER FOR PATENTS</b>				
Transmitted herewith is an amendment in the above-identified application.				
The fee has been calculated and is transmitted as shown below.				
<b>CLAIMS AS AMENDED</b>				
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate
Total Claims	- 20 =		x	
Independent Claims	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				
Other fee (please specify): Extension for response within first month				120.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>				120.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity				
<input type="checkbox"/> No additional fee is required for this amendment.				
<input checked="" type="checkbox"/> Please charge Deposit Account No. 04-1105 in the amount of \$ 120.00 A duplicate copy of this sheet is enclosed.				
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.				
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.				
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 04-1105 as described below. A duplicate copy of this sheet is enclosed.				
<input checked="" type="checkbox"/> Credit any overpayment.				
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.				
<u>David A. Tucker</u> David A. Tucker Attorney Reg. No.: 27,840				
Dated: June 16, 2005				
EDWARDS & ANGELL, LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5508				